

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office: **APR 15 1980**

Returned to applicant for correction: **JUN 30 1980**

Corrected application filed: _____ Map filed: **JUL 7 1980**

The applicant Carson City

1711 N. Roop Street of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use

of water heretofore appropriated under Permit 32881

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground, spring or other source.

2. The amount of water to be changed 0.975 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore used for municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1, T.15N.,
R.19E., M.D.B.&M. from which the southeast corner of said Section 1 bears S 56 $^{\circ}$
05'25" E 108.52 feet
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29, T15N, R20E,
M.D.B.&M., from which the N $\frac{1}{4}$ corner of said Sec. 29 lies N47 $^{\circ}$ 30'W a distance of
1655 feet.
If point of diversion is not changed, do not answer.

7. Proposed place of use (See Attached)
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Sections 1,2,3,4,5,6,7,8,9,10,11,14,15,16,17,18,E $\frac{1}{2}$ 19,20,21,22,
23, 28,29, E $\frac{1}{2}$ 30, E $\frac{1}{2}$ 31,32,33,T15N,R20E,M.D.B.&M.; Sec. 1, E $\frac{1}{2}$ 2,12 & 13, in T15N,
R19E, M.D.B.&M.; Sections S $\frac{1}{2}$ 31, S $\frac{1}{2}$ 32,33, & W $\frac{1}{2}$ 34, in T16N, R20E, M.D.B.&M.;
Sections 35 & S $\frac{1}{2}$ 36, T16N, R19E, M.D.B.&M., Sections 4 & E $\frac{1}{2}$ 5, T14N, R20E, M.D.B.&M.
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use has been from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) existing
State manner in which water is to be diverted, whether by dam or other works,

whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....existing.....
13. Estimated time required to construct works.....existing.....
14. Estimated time required to complete the application of water to beneficial use.....3 years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To be used in Carson City Municipal Water System

Compared bc/ha.....Applicant Carson City
CARSON CITY PUBLIC WORKS DEPARTMENT
By s/James P. Haddan
James P. Haddan, P.E., 1711 N. Roop St.
~~Carson~~ City, NV 89701

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I.....
Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....my office, this.....day of.....
Cultural map filed.....A.D. 19.....
Certificate No.....Issued.....State Engineer

WITHDRAWN BY AGENT APR 06 1982

Peter J. Morrow STATE ENGINEER

ATTACHMENT

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

